

March 31-April 13, 2024



Phone: (660) 385-2189 | Fax: (660) 300-6146

Parents/ Guardians - Please notify the school when your child is absent by emailing attendance to [cyoung@macon.k12.mo.us](mailto:cyoung@macon.k12.mo.us) & [lpeterman@macon.k12.mo.us](mailto:lpeterman@macon.k12.mo.us) or by calling the Middle School Office.

Thank you!

Principal: Christopher Lambert  
[clambert@macon.k12.mo.us](mailto:clambert@macon.k12.mo.us)  
School Counselor: Tera Toll  
[ttoll@macon.k12.mo.us](mailto:ttoll@macon.k12.mo.us)  
Nurse: Jennifer Gordan  
[jgordan@macon.k12.mo.us](mailto:jgordan@macon.k12.mo.us)

**CHECK IT OUT!**  
[District Calendar](#)  
[Parent Portal](#)  
[Wellness Policy](#)  
[MS Handbook](#)  
[Transportation](#)  
[MS Sports Schedule](#)

Sign up for [Tiger Alerts!](#)

**Warning Bell 8AM**  
**Tardy Bell 8:05AM**



***Monday, April 8, 2024***

6th Grade Honors Choir @ MACC 7PM, Bus departs 10AM  
Eclipse Viewing 6th Hour  
MS Track Practice 3:30PM-4:45PM

***Tuesday, April 9, 2024***

6th Grade Field Trip Permission Form Due - See Attached  
MS Tutoring 3:30PM-4:30PM, MS Library  
MS Track Practice 3:30PM-4:45PM

***Wednesday, April 10, 2024***

7/8 Grade Before School Choir 7:30AM, Choir Room  
MS Tutoring 3:30PM-4:30PM, MS Library  
6th-8th Grade Girls Basketball Skill Instruction 3:45PM-4:45PM, HS Gym  
MS Track @ Marceline Open 4PM, Bus departs 2:40PM

***Thursday, April 11, 2024***

MS StuCo Mtg 3:30PM, Room 212  
MS Tutoring 3:30PM-4:30PM, MS Library  
MS Gaming Club 3:30PM, Room 125  
MS Track Practice 3:30PM-4:45PM  
6th-8th Grade Girls Basketball Skill Instruction 3:45PM-4:45PM, HS Gym

***Friday, April 12, 2024***

Progress Report 4 Ends  
MS Track Practice 3:30PM-4:45PM

# DATES

April 22 Professional Development No School

May 4 Eighth Grade Dance

May 7 6th Grade Orientation

May 14 MS Spring Concert

May 15 MS Awards Day/Night



## REMINDER:

A student must be in attendance for the second half of the school day to participate or attend a school activity that day or evening unless the parent has called and made prior arrangements with the Principal or Activities Director. A student must be in attendance at least half the day on Friday to attend or participate in an activity on Saturday. Please consult the handbook for further details about activity regulations.

IN 6TH GRADE LIFE SCIENCE, STUDENTS ARE OBSERVING THE WORK OF THE DIGESTIVE SYSTEM FIRSTHAND BY DISSECTING OWL PELLETS. MANY OF THEM WERE SURPRISED BY THE SHEER AMOUNT OF FUR AND BONES THEY WERE ABLE TO COLLECT. THE COMMON OPINION WAS THAT THE LAB WAS A FUN EXPERIENCE, BUT GROSS FOR A COUPLE YOUNG SCHOLARS.



Mrs. Cross's class had a familiar guest speaker recently, Mrs Brower talked to students about being prepared for any emergency as part of their study of earthquake/weather safety awareness.

## MHS COLORGUARD SPIN CLINIC

Come and join us on the scheduled days to discover School spirit, color guard and perfect your skills in spins, tricks, and maneuvers! For any questions, drop by the high school band room and look for Mr. Baker. Open to 8th grade and up

March 15th, 2024

3:30 pm - 5:30 pm

April 16th, 2024

3:30 pm - 5:30 pm

April 25th, 2024

3:30 pm - 5:30 pm



*Murder Mystery Dinner Theater presented by Macon Thespian Troupe*  
**DEATH IS A CABERNET OL' CHUM**

**\$20**

**PER PERSON**

**APRIL 12 & 13**

**DOORS OPEN AT 5:30PM  
DINNER SERVED AT 6PM**

**MHS Cafeteria**

**Contact Mrs. Guilford or a Thespian for tickets.**



CLASS OF  
2028

Middle School  
Auditorium

8th grade ONLY

You're invited to the MMS  
8th grade Dance

\$5  
Admission fee

To the Moon and Back

Saturday, May 4, 2024  
7-10pm

8th graders will  
be announced at 6:45pm

### MACON BASEBALL ASSOCIATION

IS ACCEPTING APPLICATIONS FOR UMPIRES AND  
CONCESSION STAND WORKERS FOR THE 2024  
SUMMER SEASON!

Current 8th grade-high school students can  
apply by scanning the QR Code!



## MS MAP TESTING CALENDAR

TUESDAY 4/23

WEDNESDAY 4/24

THURSDAY 4/25

FRIDAY 4/26

8th grade Science

8th grade Science

8th grade Science

Items needed for  
MAP Testing:

TUESDAY 4/30

WEDNESDAY 5/1

THURSDAY 5/2

FRIDAY 5/3

6/7/8 Math  
6/7/8 ELA

6/7/8 Math  
6/7/8 ELA

6/7/8 Math  
6/7/8 ELA

Make-Ups  
6/7/8 Math  
6/7/8 ELA

- Wired Ear Buds/Headphones
- School Issued Chromebook Fully Charged

TUESDAY 5/7

WEDNESDAY 5/8

THURSDAY 5/9

FRIDAY 5/10

8th Algebra EOC

8th Algebra EOC

Please mark your calendars and try to plan absences accordingly, if at all possible!

# GIRLS BASKETBALL

## SKILL INSTRUCTION

Every Wednesday & Thursday

3:45PM-4:45PM

Starting 4/10

HS Gym

FOR CURRENT 6TH-8TH GRADE GIRLS

Contact Coach Kirkland with any questions  
tkirkland@macon.k12.mo.us

Congratulations!

6th grader,  
Ruby Dixon, scored  
100% on her March  
Math Evaluate



MACON BASEBALL ASSOCIATION



# 2024 SUMMER BALL

BASEBALL  
SOFTBALL  
T-BALL

**\$55 PER PLAYER**  
DISCOUNTS FOR FAMILY REGISTRATIONS

REGISTER BEFORE **MARCH 15TH**  
**3RD ANNUAL 8U,9U,TBALL CAMP MARCH 23RD**  
PRACTICES BEGIN **APRIL 8TH**  
OPENING DAY **MAY 20TH**

**REGISTER ONLINE**

MACONBASEBALL.SPORTNGIN.COM



Have a great



# SPRING

# Break!





# MMS SOCK HOP



**MMS STUCO HOSTED A SOCK HOP ON  
3/22. STUDENTS DONATED NEW  
SOCKS FOR ENTRY AND ENJOYED  
MUSIC & DANCING!**



Dear Parents and Guardians,

The Children's Literature Festival is just around the corner. It is time to fill out permission slips and start making plans for an exciting morning! Sixth graders from Macon Middle School will get to meet famous authors during their trip to Truman State University on **Friday, April 12th**. Reading and language arts

teachers have itineraries for their classes. This is an exciting opportunity for all involved. It will be a memorable and fun day!

This trip is free for students!

The session times are set by the University, so our travel time to this event is important.

- The bus will board at **8:00 a.m.** in the front drive. The bus must leave on time so the students will not be late for the author session. Please be at school on this day not later than 7:45, as we cannot wait for late arrivers.
  - Students will be back at the school in time for lunch.
  - Students should pack their book by any author speaking (ELA teachers will have a list of speakers) if they purchased one for an autograph. Authors will not sign anything other than their book.
- **If time allows**, there is a bookstore where they can find books by the authors that they meet. Some money may be brought for this if you and your child wish.



Any questions may be directed to Ms. Kiser by email [akiser@macon.k12.mo.us](mailto:akiser@macon.k12.mo.us) . Please return this permission slip to your Language Arts teacher by Tuesday April 9th.



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My child, \_\_\_\_\_, has permission to attend the Children's Literature Festival on Friday, April 17, 2020 at Truman State University.

Parent/Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Permission Slips are due by Tuesday April 9th.



**Public Health**  
Prevent. Promote. Protect.

## Macon County Health Department

503 N. Missouri St.

Macon, MO 63552

Ph: (660) 395-4711 Fax: (660) 385-2014

Website: [www.maconmohealth.org](http://www.maconmohealth.org)

3/25/2024

Dear parent/guardian,

There are required and recommended immunizations for students to attend school in Missouri. The Macon County Health Department has these vaccines available and plan to offer the required vaccines, Tdap & Meningococcal, at Macon R-1 on **April 18, 2024** to students entering 8<sup>th</sup> and 12<sup>th</sup> grades for the upcoming 2024-2025 school year, who will need to be compliant with state regulations.

There are other vaccines recommended, but not required for this age group. If you are interested in your teen receiving any other vaccine for their age group such as HPV (human papilloma virus) or Meningococcal B, please contact the health department for more information or to set up an appointment.

Please find the attached screening and consent form to be filled out and returned if you wish your child to participate in the Tdap & Meningococcal immunization clinic at Macon R-1 Thursday, April 18, 2024. Please return consent form, along with insurance information, if applicable, to the school nurse by Tuesday, April 9, 2024. The QR code below will also direct you to an electronic consent form that may be submitted online instead of using the paper consent form if you choose.



If you have any questions regarding this immunization clinic, please contact a nurse at the Macon County Health Department at (660) 395-4711.

Best,

Audrey Ford, LPN

School Health Nurse

Rebecca Yount, RN

Immunization Coordinator

***PUBLIC HEALTH MAKES LIFE BETTER***

AN EQUAL OPPORTUNITY EMPLOYER AND PROVIDER

SERVICES PROVIDED ON A NONDISCRIMINATORY BASIS

# Assessment Screening / Consent Form for Teen Immunization

Insurance

VFC

First name: \_\_\_\_\_ Last name: \_\_\_\_\_ Age: \_\_\_\_\_

SS # \_\_\_\_\_ DOB: \_\_\_\_\_ Gender: \_\_\_\_\_ Race: \_\_\_\_\_ Hispanic or Non

Home address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Phone: \_\_\_\_\_

Insurance Plan Name: \_\_\_\_\_

Insurance Id Number: \_\_\_\_\_ Group: \_\_\_\_\_

## If covered under parent/guardian's plan (their info is needed)

Name: \_\_\_\_\_ DOB: \_\_\_\_\_

Phone: \_\_\_\_\_ Gender: \_\_\_\_\_ Relationship: \_\_\_\_\_

For parents/guardians: The following questions will help us determine if meningococcal conjugate (MenACWY) and tetanus, diphtheria, and acellular pertussis (Tdap) vaccines may be given to your teen. If you answer "yes" to any question, it does not mean your teen should not be vaccinated. It just means additional questions must be asked. If a question is not clear, please ask your healthcare provider to explain it.

- |   |     |    |
|---|-----|----|
| • Is your teen sick?  | YES | NO |
| • Does your teen have allergies to a vaccine component or to latex? | YES | NO |
| • Has your teen had a serious reaction to a vaccine in the past?    | YES | NO |
| • Has your teen had brain or other nervous system problems?         | YES | NO |

## Please Read and Sign Below

This record will be kept on file at the Macon Co. Health Dept. It will record when the vaccine was given, the name of the manufacturer of each vaccine, the lot number and injection site. I have read and been offered a copy of the Vaccine Information Statement and have had the opportunity to ask questions and had them answered to my satisfaction. I understand the benefits and risk of the vaccine to be given and give my consent to receive the injection. I give consent for my insurance (if applicable) to be billed, **and if denied**, I understand that I am responsible for the payment in full. By signing below, I acknowledge that I have been offered a copy and/or read the HIPAA Privacy Act and agree to the statements above.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

For more information regarding the Tdap & Meningococcal vaccines, visit:

<https://www.immunize.org/vis/tdap.pdf>, [https://www.immunize.org/vis/pdf/meningococcal\\_acwy.pdf](https://www.immunize.org/vis/pdf/meningococcal_acwy.pdf).

Staff Use Only: Eligibility verified by Online or Phone (initials) \_\_\_\_\_ Date: \_\_\_\_\_